
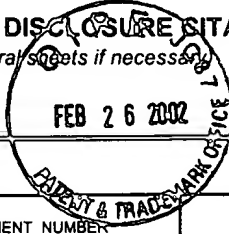


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2852 9-06-02

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 04995/026001
In Re Application Of: Toru FUJITA FEB 26 2002			
Serial No. 09/923,241	Filing Date August 3, 2001	Examiner	Group Art Unit 2852
Title: ELECTROPHOTOGRAPHIC IMAGE FORMING APPARATUS AND IMAGE FORMING PROGRAM PRODUCT THEREFOR			
<div style="text-align: center;"> Address to: Assistant Commissioner for Patents Washington, D.C. 20231 </div> <div style="position: absolute; top: 20px; right: 20px; transform: rotate(-15deg); border: 2px solid black; padding: 5px; font-weight: bold;"> RECEIVED SEP 04 2002 </div> <div style="text-align: center; margin-top: 20px;"> 37 CFR 1.97(b) </div> <p>1. <input checked="" type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application; within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or before the mailing date of a first Office Action on the merits, whichever event occurs last.</p> <div style="text-align: center; margin-top: 20px;"> 37 CFR 1.97(c) </div> <p>2. <input type="checkbox"/> The Information Disclosure Statement submitted herewith is being filed after three months of the filing of a national application, or the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; or after the mailing date of a first Office Action on the merits, whichever occurred last but before the mailing date of either:</p> <div style="margin-left: 40px;"> <p>1. a Final Action under 37 CFR 1.113, or</p> <p>2. a Notice of Allowance under 37 CFR 1.311,</p> <p>whichever occurs first.</p> </div> <p>Also submitted herewith is:</p> <div style="margin-left: 40px;"> <p><input type="checkbox"/> a certification as specified in 37 CFR 1.97(e);</p> <p style="text-align: center; margin-top: 10px;">OR</p> <p><input type="checkbox"/> the fee set forth in 37 CFR 1.17(p) for submission of an Information Disclosure Statement under 37 CFR 1.97(c).</p> </div> <div style="text-align: right; margin-top: 20px;"> <div style="writing-mode: vertical-rl; transform: rotate(180deg); border: 1px solid black; padding: 2px;"> RECEIVED SEP 5 2002 MAIL ROOM </div> </div>			
 22511 PATENT TRADEMARK OFFICE			

TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (Under 37 CFR 1.97(b) or 1.97(c))			Docket No. 04995/026001
In Re Application of Toru FUJITA <div style="border: 1px solid black; border-radius: 50%; width: 100px; height: 100px; margin: 0 auto; display: flex; align-items: center; justify-content: center;">FEB 26 2002 PATENT & TRADEMARK OFFICE</div>			
Serial No. 09/923,241	Filing Date August 3, 2001	Examiner	Group Art Unit 2852
Title: ELECTROPHOTOGRAPHIC IMAGE FORMING APPARATUS AND IMAGE FORMING PROGRAM PRODUCT THEREFOR			
RECEIVED SEP 03 2002 Technology Center 2600			
Payment of Fee (Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))			
<input type="checkbox"/> A check in the amount of _____ is attached. <input checked="" type="checkbox"/> The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No. 50-0591 as described below. A duplicate copy of this sheet is enclosed. <div style="margin-left: 40px;"><input type="checkbox"/> Charge the amount of _____ <input type="checkbox"/> Credit any overpayment. <input checked="" type="checkbox"/> Charge any additional fee required.</div>			
Certificate of Transmission by Facsimile*		Certificate of Mailing by First Class Mail	
<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and authorization to charge deposit account is being facsimile transmitted to the United States Patent and Trademark Office (Fax. No. _____) on _____ (Date)</p><p style="text-align: center;">_____ Signature</p><p style="text-align: center;">_____ Typed or Printed Name of Person Signing Certificate</p></div>		<div style="border: 1px solid black; padding: 5px;"><p>I certify that this document and fee is being deposited on 2-1-02 with the U.S. Postal Service as first class mail under 37 C.F.R. 1.8 and is addressed to the Assistant Commissioner for Patents, Washington, D.C. 20231.</p><p style="text-align: center;">_____ Signature of Person Mailing Correspondence</p><p style="text-align: center;">Rhonda L. Parker Typed or Printed Name of Person Mailing Correspondence</p></div>	
<p>*This certificate may only be used if paying by deposit account.</p> <div style="display: flex; justify-content: space-between;"><div style="width: 45%;"><p style="text-align: center;">45,925</p><p style="text-align: center;">_____ Signature</p><p>Jonathan P. Osha, Reg. No. 33,986 ROSENTHAL & OSHA L.L.P. 1221 McKinney, Suite 2800 Houston, Texas 77010</p><p>Telephone: (713) 228-8600 Facsimile: (713) 228-8778</p></div><div style="width: 45%; text-align: right;"><p>Dated: 2/1/02</p></div></div>			
<div style="display: flex; justify-content: space-between;"><div>CC:</div><div style="text-align: right;">RECEIVED MAR 6 2002 C 2600 MAIL ROOM</div></div>			

INFORMATION DISCLOSURE CITATION <i>(Use several sheets if necessary)</i>				ATTY DOCKET NO. 04995/026001		SERIAL NO. 09/923,241	
				Toru FUJITA			
				FILING August 3, 2001		GROUP 2852	



U.S. PATENT DOCUMENTS							
EXAMINER INITIAL		DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE
	A1	5,327,167	7/5/94	Brendan T. POLLARD, et al.	346	108	4/26/91
	A2	5,187,495	2/16/93	Koji TANIMOTO, et al.	346	108	3/14/91

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FOREIGN PATENT DOCUMENTS								
		DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
	A3	0 634 862 A1	1/18/95	Europe				
	A4	0 680 195 A1	11/2/95	Europe				
	A5	EP 0 954 165 A2	11/3/99	Europe				
	A6	EP 0 843 232 A2	5/20/98	Europe				

OTHER DOCUMENTS <i>(Including Author, Title, Date, Pertinent Pages, Etc.)</i>		
	A7	European Search Report (3 pages); dated November 16, 2001.

EXAMINER	DATE CONSIDERED

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.